

**Resurrection/New-Creation is the fulfillment of God's plan:
he will fill the earth with his glory.**

Chapter 1: **Believers are those sanctified in Christ:** called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours (1.2).

Chapter 2: **Paul preached the secret, hidden wisdom of God,** decreed before the ages for our glory (1Co 2.7) but now revealed in Christ to those who are new-creation kind of people.

Chapter 3: **The Corinthians in their jealousy & strife show they're living as first-creation people,** dividing over mere workmen instead of delighting in God who causes all growth, and who is jealous for his people, his temple.

Chapter 4: **All workmen are but humble stewards** who are to be found faithful, for all that they and we have has been given.

Chapter 5: **The church is not to judge outsiders (that's God's job, 5.13) but to judge insiders,** so that we might be a sign of the new creation that is now here, but will come in fullness.

Chapter 6: **God judges outsiders,** so don't let them judge between you.

Chapter 7: **In Christ live well in where you are** so you're prepared to live in Christ in any circumstance.

Chapter 8: **Gospel love makes you good** for the good of your neighbor.

Chapter 9: **Let the Gospel shape the church's heart,** so we produce deeds which demand gospel-explanation. (9.14, 19)

Chapter 10: **Use the scripture to identify the idols that lead you to grumble and demand your rights,** so you learn to live for the gospel-good of your neighbor and Christ's church. (10.6, 12-14, 23-24, 32-33)

Chapter 11: **You glory in what makes your heart glad:** so imitate Christ and work and worship in ways sensitive to the culture as you live in mutual submission, honoring biblical offices and roles, and honor Christ's new body at the Lord's Table.

11.1 Be imitators of me, as I am of Christ: a **new heart has new affections**

What's foundational and abides?

Women praying and prophesying – GOOD; Doing it in a way to disrespect their culture and ignore still-standing biblical roles – BAD; believers' "knowledge" must be shaped into loving action, seeking others' welfare to mature the saints and draw the lost. **Interpretive Key:** in Paul's culture what's on the physical head points toward the realities of our spiritual "Head."

The liberty of the gospel demands we worship in new creation ways & maintain mutual submission, while honoring biblical offices and roles.

Honor the Body that Christ Has Redeemed: 1 Cor 11.29: discern, judge, recognize, have careful regard for the body

To be free in Christ is to be free to be like Christ.

Chapter 12: **To say that *Jesus is Lord* is to acknowledge that by his cross and resurrection he is king of the new creation and head of his body:** honor and use the gifts he chooses to give to build up the body and desire for the church the greatest gifts.

ESV **1 Corinthians 12:1** Now concerning spiritual gifts, brothers, I do not want you to be uninformed....³ Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.⁴ ...varieties of gifts, but the same Spirit;...⁵ ...varieties of service, but the same Lord;...⁶ ...varieties of activities, but it is the same God who empowers them all in everyone.⁷ To each is given the manifestation of the Spirit for the common good.

To be spiritual is be baptized into Christ which is the death of the flesh & the sowing always to the new life in the Spirit.

To be spiritual is to seek God's power to live godly lives full of good deeds prepared for us

That the body of Christ might be built up

that believer & unbeliever might know God is in our midst

for they see hearts convicted of sin and righteousness and judgment people loving one another and their neighbors for the glory of their Savior Christ Jesus.

Chapter 13: **Christ Jesus is the source of love:** he deals with our darkness and equips us to deal with others', giving gifts to shape his church until she knows as she is known, and gifts of faith and hope lead her to he one who is love itself.

13¹² Now I know in part; then I shall know fully, even as I have been fully known.

Without love I am nothing for I am not in the world as Christ was...

Christ was not in the world with envy or pride or rudeness...

Christ shows me my own darkness and equips me in him not to be irritable, or take into account wrong's suffered, or rejoice in wronging...

In Christ I learn to bear all things, believe all things (*will work for good*), hope all things, endure all things...

We make neither too little nor too much of spiritual gifts, for in this *already/not-yet* in between time our faith and hope look to Christ's coming.